



THE CITY OF HARRISON

Municipal Offices
300 George Street
Harrison, OH 45030
513-367-2111

MEETING AGENDA

~~Civil Service Commission~~

Date: 12-Nov-16

www.harrisonohio.org

Attendees:

Open Meeting at ____:____ by _____ 2nd _____

Previous Business:

- 1) Read and approve Minutes of 2-Sept-16.
- 2) Discuss Police Promotional Exam of 12-Nov-16.
- 3) Discuss upcoming exams for 2017:
 - A) Water/Wastewater to be conducted in May of 2017.
 - B) Entry Level Service Worker to be conducted in May 2017.
 - C) Fire Dept. Promotional Exams to be conducted in November 2017.
 - D) Entry Level Clerk/Receptionist Exam to be conducted in November 2017.

New Business:

- I. Next meeting date/time: _____
- II. Other new business...

Meeting adjourned at ____:____ by _____ 2nd _____